

# CONSTRUCTION PLANS FOR CVS/PHARMACY STORE NO. 60213

NWC OF E. HALLANDALE BEACH BLVD AND THREE ISLANDS BLVD.  
CITY OF HALLANDALE BEACH, BROWARD COUNTY, FLORIDA 33009

**DEVELOPER**  
BOOS DEVELOPMENT GROUP, INC.  
5789 NW 151st. STREET SUITE B  
MIAMI LAKES, FL 33014  
PHONE: (305) 828-8284  
FAX: (305) 828-9594  
ATTN: PAUL TREMBLAY

**ENGINEER**  
CPH ENGINEERS, INC.  
1992 SW 1ST STREET  
MIAMI, FLORIDA 33135  
PHONE: (305) 274-4805  
FAX: (305) 274-4807  
ATTN: MARIA C. ZAPATA, P.E.

**ARCHITECT**  
STEFANO DELUCA & ASSOCIATES, INC.  
ARCHITECTURE AND DESIGN  
611 EDWIN STREET  
HOLLYWOOD, FLORIDA 33020  
PHONE: (954) 927-2690  
FAX: (954) 927-9107  
ATTN: STEFANO DELUCA

**SURVEYOR**  
FORTIN, LEAVY, SKILES, INC.  
180 NE 168TH STREET  
NORTH MIAMI BEACH, FLORIDA 33162  
PHONE: (305) 653-4493  
ATTN: DANIEL C. FORTIN, R.L.S.

**LANDSCAPE ARCHITECT**  
CPH ENGINEERS, INC.  
500 WEST FULTON STREET  
SANFORD, FLORIDA 32771  
PHONE: (407) 322-6841  
FAX: (407) 330-0639  
ATTN: GALEN J. PUGH, R.L.A., A.I.C.P.

**SOILS CONSULTANT**  
PROFESSIONAL SERVICE INDUSTRIES, INC.  
7950 NW 64TH STREET  
MIAMI, FLORIDA 33166  
PHONE: (305) 471-7725  
FAX: (305) 593-1915  
ATTN: DREW BADRI, P.E.

**UTILITIES**

**WATER AND SEWER SERVICE**  
CITY OF HALLANDALE BEACH  
UTILITIES & ENGINEERING DEPT.  
630 NW 2ND STREET  
HALLANDALE BEACH, FLORIDA  
33009  
PHONE: (954) 457-1623  
ATTN: RICHARD LABINSKY

**ELECTRIC SERVICE**  
FPL  
4000 DAVIE ROAD EXTENSION  
HOLLYWOOD, FLORIDA 33024  
PHONE: (954) 442-6335  
ATTN: ALFREDO VIDAL

**PHONE SERVICE**  
AT&T - FLORIDA

**GAS SERVICE**  
TECO PEOPLES GAS  
15779 W. DIXIE HWY  
NORTH MIAMI BEACH, FLORIDA  
33162  
PHONE: (786) 412-9821  
ATTN: JUAN LLARENA

**PERMITTING AGENCIES**

**PLANNING & ZONING DEPARTMENT**  
400 SOUTH FEDERAL HIGHWAY  
HALLANDALE BEACH, FL 33009  
PHONE: (954) 457-1378  
FAX: (954) 457-1488  
ATTN: CHRISTY DOMINGUEZ

**BUILDING DEPARTMENT**  
400 SOUTH FEDERAL HIGHWAY  
HALLANDALE BEACH, FL 33009  
PHONE: (954) 457-1382

**BROWARD COUNTY ENVIRONMENTAL  
PROTECTION DEPT. (SEWER)**  
115 SOUTH ANDREWS AVE ROOM A240  
FT. LAUDERDALE, FLORIDA 33301  
PHONE: (954) 519-1270

**BROWARD DEPARTMENT OF  
HEALTH (FDEP)**  
2421 SW 6TH AVENUE OPERATIONS  
BUILDING 2nd FLOOR  
FT. LAUDERDALE, FLORIDA 33315  
PHONE: (954) 467-4804  
ATTN: DAVID BISSET

**HALLANDALE BEACH FIRE RESCUE**  
121 SW 3rd STREET  
HALLANDALE BEACH, FLORIDA 33009  
PHONE: (954) 457-1470  
FAX: (954) 457-1472  
ATTN: DANIEL P. SULLIVAN

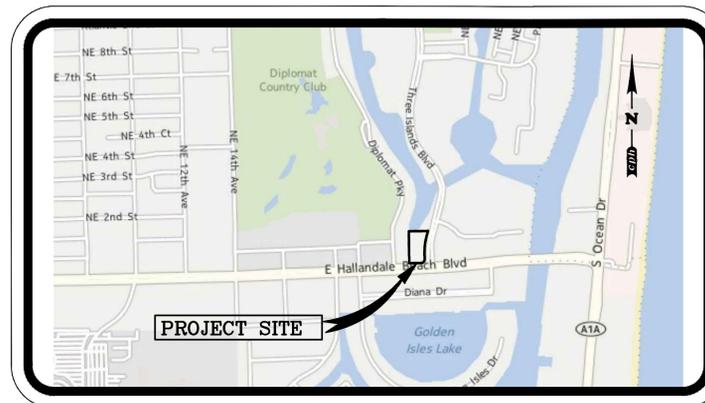
**STORMWATER SFWMD**  
3301 GUN CLUB ROAD  
WEST PALM BEACH, FLORIDA 33406  
PHONE: (561) 686-8800  
ATTN: CARLOS DEROJAS, P.E.

**BROWARD COUNTY ENVIRONMENTAL  
PROTECTION DEPT. (STORMWATER)**  
1 N. UNIVERSITY DRIVE, SUITE 201  
PLANTATION, FLORIDA 33324  
PHONE: (954) 519-1483  
FAX: (954) 519-1496

**PUBLIC WORKS, UTILITIES AND ENGINEERING**  
630 NW 2ND STREET  
HALLANDALE BEACH, FLORIDA 33009  
PHONE: (954) 457-1623  
FAX: (954) 457-1624  
ATTN: RICHARD LABINSKY

**FDOT**  
3400 WEST COMMERCIAL BLVD.  
FORT LAUDERDALE, FLORIDA 33309  
PHONE: (954) 777-4383  
ATTN: STAN WILLIAMS

Section 26 - Township 51 South - Range 42 East



**VICINITY MAP**  
NOT TO SCALE

**NOTES**

1. ALL CONSTRUCTION MUST MEET ALL CITY OF HALLANDALE BEACH AND BROWARD COUNTY CODES AND LAND DEVELOPMENT REGULATIONS.
2. ALL OTHER PERMITS REQUIRED FOR THIS PROJECT MUST BE OBTAINED. A FLORIDA DEP NOTICE OF INTENT (NOI) FOR STORMWATER DISCHARGE ASSOCIATED WITH CONSTRUCTION ACTIVITY UNDER AN NPDES PERMIT MUST BE FILED WITH FLORIDA DEP FOR ALL SITES WHICH ARE ONE (1) ACRE AND GREATER.
3. CERTIFICATION OF COMPLETION FROM THE ENGINEER OF RECORD TO BE SUBMITTED TO THE COUNTY PRIOR TO C.O.

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- S-1 SURVEY SHEET 1 OF 2
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- C-4 SITE DIMENSION PLAN
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- A-1.1 FLOOR PLAN
- A-4.1 EXTERIOR ELEVATIONS

(X) = NOT INCLUDED IN THIS SUBMITTAL



CUSTOM 13,124  
REAR DRIVE-THRU  
STORE NUMBER: # 10078  
2103 E. HALLANDALE BEACH BLVD.  
HALLANDALE BEACH, FLORIDA 33009  
PROJECT TYPE: NEW  
DEAL TYPE: FEE FOR SERVICE  
CS PROJECT NUMBER: 60213

CONSULTANT:

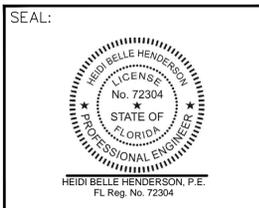
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Plans Prepared By:  
CPH, Inc.  
1992 SW 1st. St. Miami, FL 33135  
Ph: 305.274.4805  
Licenses:  
Eng. C.O.A. No. 3215 Arch. Lic. No. AA2600926  
Survey L.B. No. 7143 Landscp. Lic. No. LC0000298

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SUITE B  
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PHONE: (305) 828-8284  
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REVISIONS:

DRAWING BY: TEAM  
DATE: JUNE 5, 2012  
JOB NUMBER: B11255.1

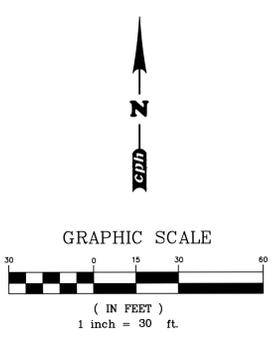
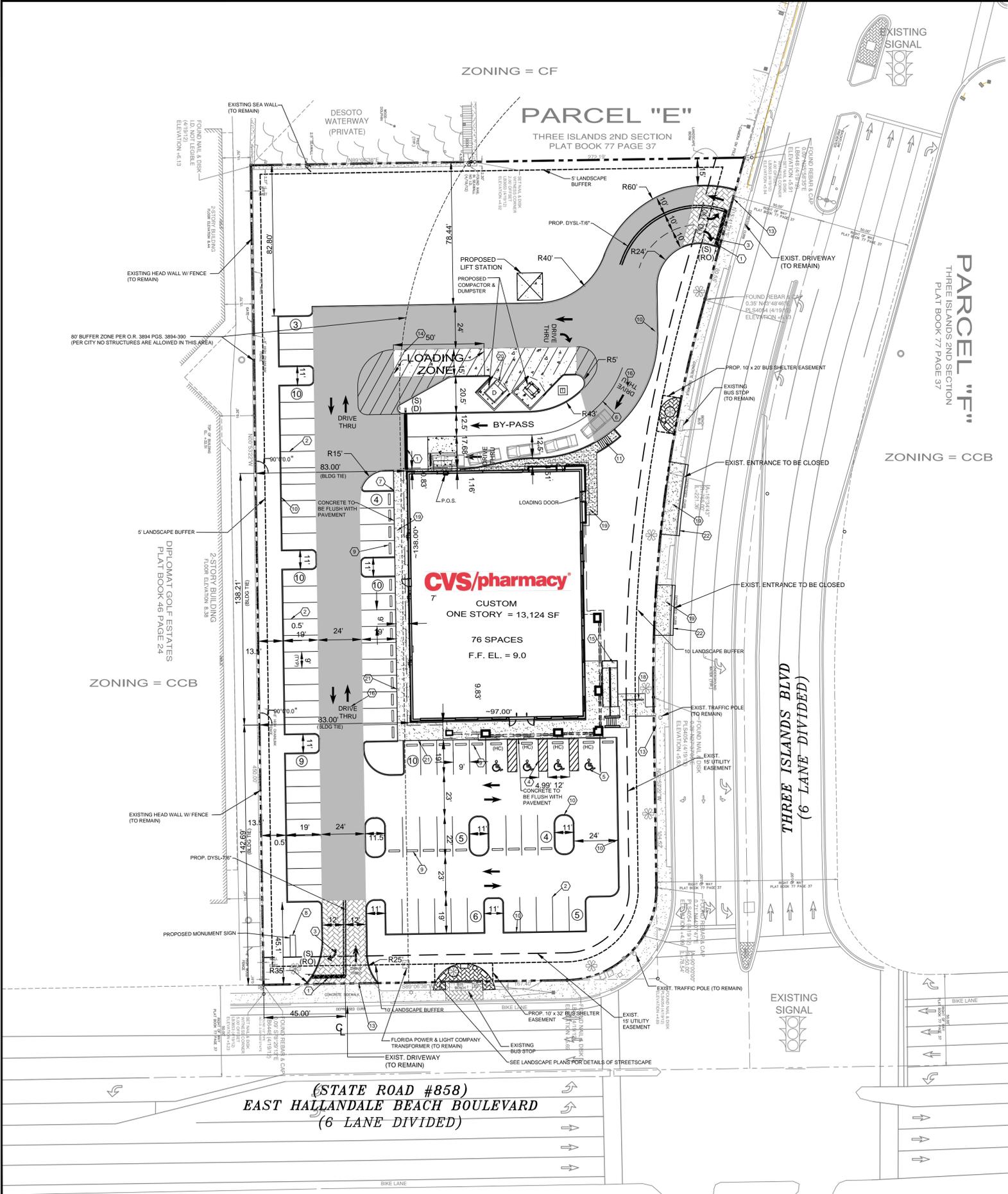
TITLE:  
**COVER SHEET**

SHEET NUMBER:  
C-1

COMMENTS:

RESERVED FOR CITY:





**SITE SYMBOLS / LEGEND**

- ⑦ PROPOSED PARKING SPACE
- ♿ DISABLED PARKING SIGN
- (S) STOP SIGN (R1-1)
- (HC) HANDICAP PARKING SIGN
- (D) DO NOT ENTER SIGN (R5-1)
- (RO) RIGHT TURN ONLY (R3-5R)

**PAVEMENT LEGEND**

- [Pattern] PROPOSED CONCRETE SIDEWALK
- [Pattern] EXISTING SIDEWALK
- [Pattern] PROPOSED LIGHT DUTY ASPHALT
- [Pattern] PROPOSED HEAVY DUTY ASPHALT
- [Pattern] PROPOSED HEAVY DUTY CONCRETE PAVEMENT
- [Pattern] PROPOSED STAMPED HEAVY DUTY CONCRETE PAVEMENT

**GENERAL SITE NOTES**

1. FOR LEGAL DESCRIPTION, BOUNDARY INFO, AND BENCHMARK INFO, SEE SITE SURVEY SHEET.
2. PRIOR TO ANY CONSTRUCTION, CONTRACTOR SHALL FIELD STAKE THE PROJECT GEOMETRY TO ENSURE PROPOSED DIMENSIONS FIT EXISTING CONDITIONS. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY IF ANY DISCREPANCIES ARISE.
3. CONTRACTOR IS RESPONSIBLE FOR PROTECTION OF ALL PROPERTY CORNERS.
4. CONTRACTOR SHALL MATCH PROPOSED CURB AND GUTTER, CONCRETE AND PAVEMENT TO EXISTING IN GRADE AND ALIGNMENT.
5. THE EARTHWORK FOR ALL BUILDING FOUNDATIONS AND SLABS SHALL BE IN ACCORDANCE WITH ARCHITECTURAL BUILDING PLANS AND SPECIFICATIONS.
6. CONTRACTOR IS RESPONSIBLE FOR REPAIRING THE DAMAGE DONE TO ANY EXISTING ITEM DURING CONSTRUCTION, SUCH AS, BUT NOT LIMITED TO, DRAINAGE, UTILITIES, PAVEMENT, STRIPING, CURB, ETC. REPAIRS SHALL BE EQUAL TO OR BETTER THAN EXISTING CONDITIONS.
7. ALL WORK AND MATERIALS SHALL COMPLY WITH ALL CITY AND COUNTY REGULATIONS AND CODES AND O.S.H.A. STANDARDS.
8. CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
9. ALL DISTURBED AREAS ARE TO RECEIVE FOUR INCHES OF TOPSOIL, SEED, MULCH AND WATER UNTIL A HEALTHY STAND OF GRASS IS ESTABLISHED.
10. REFER TO ARCHITECTURAL PLANS FOR ELECTRICAL PLANS.
11. ALL DIMENSIONS AND RADII ARE TO THE FACE OF CURB UNLESS NOTED (BOC) WHICH INDICATES BACK OF CURB.

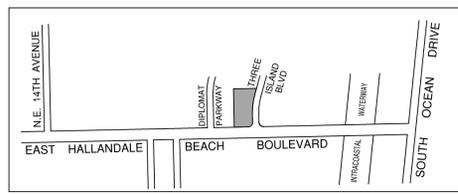
**PAD PREPARATION AND SITE PREPARATION NOTES.**  
 CONTRACTOR TO REFER TO GEOTECHNICAL REPORT BY PSI DATED MAY, 03, 2012 FOR PAD PREPARATION, AND FOR SITE PREPARATION.

**SITE DATA**

1. SITE AREA: = 2.363 ACRES (102,932.22 S.F.)
2. EXISTING LAND USE DESIGNATION = COMMERCIAL GENERAL  
 PROPOSED LAND USE DESIGNATION = UNCHANGED
3. EXISTING ZONING DISTRICT = CCB (CITY CENTRAL BUSINESS DISTRICT)  
 PROPOSED ZONING DISTRICT = UNCHANGED
4. CVS BUILDING AREA = 13,124 S.F.  
 MEZZANINE = 1,166 S.F.  
 TOTAL = 14,290 S.F.
5. PROPOSED F.A.R. = 0.139
6. PARKING SUMMARY  
 CVS REQUIRED 14,290 SF x 1 SPACE / 300 SF = 48 SPACES  
 PROVIDED = 76 SPACES  
 HANDICAPPED SPACES REQUIRED = 4 SPACES  
 HANDICAPPED SPACES PROVIDED = 4 SPACES
7. PERVIOUS IMPERVIOUS = 0.910 ACRES (39,636 S.F.) ( 39% )  
 IMPERVIOUS = 1.453 ACRES (63,296 S.F.) ( 61% )  
 TOTAL = 2.363 ACRES (102,932 S.F.) (100%)  
 PERVIOUS AREA REQUIRED = 18%

**PROPOSED SITE LEGEND**

- ① 24" WIDE THERMOPLASTIC SOLID WHITE PAINTED STOP BAR PER FOOT INDEX NO. 17346 (TYP.)
- ② 4" WIDE SINGLE PAVEMENT PARKING STRIPE (TYP) PER HALLANDALE BEACH STANDARDS (TYP). (TWO COATS REQUIRED; FINAL COAT TO BE PAINTED PRIOR TO STORE OPENING)
- ③ WHITE REFLECTIVE DIRECTIONAL ARROWS ON PAVEMENT, PER FOOT INDEX #17346 (TYP.)
- ④ WHITE ACCESSIBLE SYMBOL PAINTED ON PAVEMENT, PER FOOT INDEX NO. 17346 (TYP.)
- ⑤ 5" WIDE ACCESSIBLE AISLE STRIPING PAINTED ON PAVEMENT, PER FOOT INDEX #17346.
- ⑥ 5" WIDE SINGLE WHITE LANE STRIPE ON PAVEMENT.
- ⑦ HORIZONTAL CURB TRANSITION, NOSE DOWN CURB PER FOOT INDEX NO. 300 (TYP.)
- ⑧ MONUMENT SIGN, RE: SEE SIGNAGE PLANS.
- ⑨ WHEEL STOPS (TYP.)
- ⑩ 6" VERTICAL CURB, SEE DETAIL SHEET C-9. (TYP.)
- ⑪ HANDICAP ACCESSIBLE RAMP, MAX. SLOPE 1:12, PER FOOT INDEX # 304 (CURB RAMP TYPE CR-20). PAINT A 2" WIDE X 36" LONG YELLOW STRIPE, ON EACH SIDE, ALONG THE SURFACE EDGES AND SIDES OF RAMP (CURB), STARTING AT BASE OF RAMP (TYP.)
- ⑫ N/A
- ⑬ NEATLY SAW CUT, REMOVE AND MATCH EXISTING PAVEMENT & CURBING AS REQUIRED TO CONSTRUCT PAVEMENT.
- ⑭ STRIPING PER FOOT INDEX #17346. (WHITE)
- ⑮ ADA ACCESSIBLE STRUCTURE (SEE ARCH. PLANS)
- ⑯ STENCIL "DRIVE-THRU", AS PER PLAN, PAINTED ON PAVEMENT.
- ⑰ N/A
- ⑱ BIKE RACK. (SEE SHEET C-9)
- ⑲ CONCRETE SIDEWALK, SEE DETAIL SHEET C-9.
- ⑳ DUMPSTER ENCLOSURE (SEE ARCH. PLANS)
- ㉑ SEE CONCRETE PAVEMENT TRANSITION DETAIL ON SHEET C-9
- ㉒ CURB & GUTTER TYPE "F" PER FOOT INDEX #300



**LOCATION SKETCH**  
 SCALE: 1" = 100'

RESERVED FOR CITY:



**CUSTOM 13,124 REAR DRIVE-THRU**  
**STORE NUMBER: # 10078**  
 2103 E. HALLANDALE BEACH BLVD.  
 HALLANDALE BEACH, FLORIDA 33009  
 PROJECT TYPE: NEW  
 DEAL TYPE: FEE FOR SERVICE  
**CS PROJECT NUMBER: 60213**

CONSULTANT:  
  
**www.cphcorp.com**  
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SEAL:  
  
 HEIDI BELLE HENDERSON, P.E.  
 FL. Reg. No. 72304

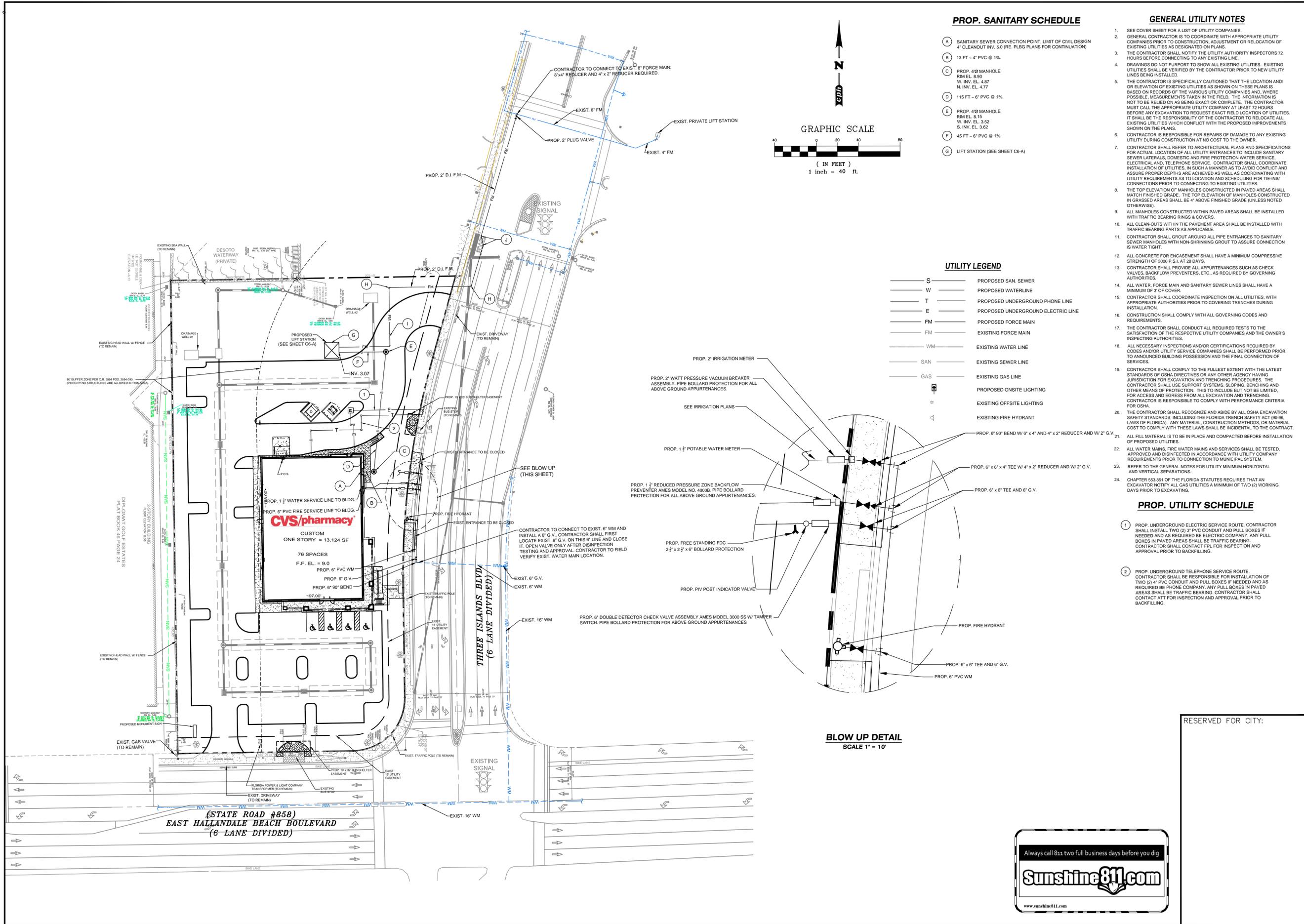
REVISIONS:  
 12/20/13 REVISIONS PER CITY COMMENTS  
 02/05/14 REVISIONS PER CITY COMMENTS

DRAWING BY: TEAM  
 DATE: JUNE 5, 2012  
 JOB NUMBER: B11255.1  
 TITLE: SITE PLAN

SHEET NUMBER:  
**C-4**  
 COMMENTS:  
 NOT RELEASED FOR CONSTRUCTION







**PROP. SANITARY SCHEDULE**

- (A) SANITARY SEWER CONNECTION POINT, LIMIT OF CIVIL DESIGN 4" CLEANOUT INV. 5.0 (RE. PLBG PLANS FOR CONTINUATION)
- (B) 13 FT - 4" PVC @ 1%.
- (C) PROP. 4" MANHOLE RIM EL. 8.90 W. INV. EL. 4.87 N. INV. EL. 4.77
- (D) 115 FT - 6" PVC @ 1%.
- (E) PROP. 4" MANHOLE RIM EL. 8.15 W. INV. EL. 3.52 S. INV. EL. 3.62
- (F) 45 FT - 6" PVC @ 1%.
- (G) LIFT STATION (SEE SHEET C6-A)

**GENERAL UTILITY NOTES**

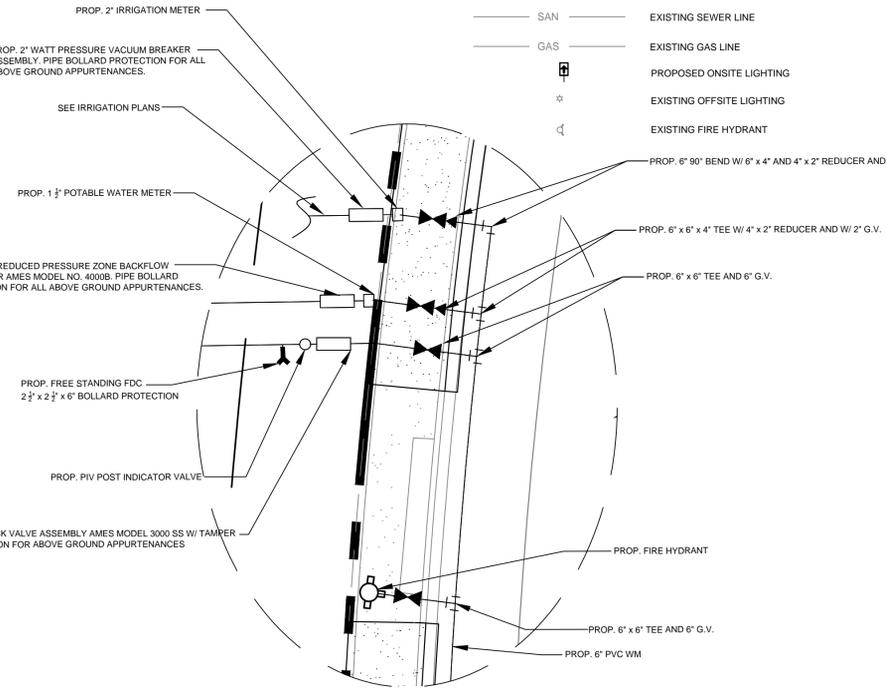
1. SEE COVER SHEET FOR A LIST OF UTILITY COMPANIES.
2. GENERAL CONTRACTOR IS TO COORDINATE WITH APPROPRIATE UTILITY COMPANIES PRIOR TO CONSTRUCTION, ADJUSTMENT OR RELOCATION OF EXISTING UTILITIES AS DESIGNATED ON PLANS.
3. THE CONTRACTOR SHALL NOTIFY THE UTILITY AUTHORITY INSPECTORS 72 HOURS BEFORE CONNECTING TO ANY EXISTING LINE.
4. DRAWINGS DO NOT PURPORT TO SHOW ALL EXISTING UTILITIES. EXISTING UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO NEW UTILITY LINES BEING INSTALLED.
5. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.
6. CONTRACTOR IS RESPONSIBLE FOR REPAIRS OF DAMAGE TO ANY EXISTING UTILITY DURING CONSTRUCTION AT NO COST TO THE OWNER.
7. CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS AND SPECIFICATIONS FOR ACTUAL LOCATION OF ALL UTILITY ENTRANCES TO INCLUDE SANITARY SEWER LATERALS, DOMESTIC AND FIRE PROTECTION WATER SERVICE, ELECTRICAL AND TELEPHONE SERVICE. CONTRACTOR SHALL COORDINATE INSTALLATION OF UTILITIES IN SUCH A MANNER AS TO AVOID CONFLICT AND ASSURE PROPER DEPTHS ARE ACHIEVED AS WELL AS COORDINATING WITH UTILITY REQUIREMENTS AS TO LOCATION AND SCHEDULING FOR TIE-INS/ CONNECTIONS PRIOR TO CONNECTING TO EXISTING UTILITIES.
8. THE TOP ELEVATION OF MANHOLES CONSTRUCTED IN PAVED AREAS SHALL MATCH FINISHED GRADE. THE TOP ELEVATION OF MANHOLES CONSTRUCTED IN GRASSY AREAS SHALL BE 4" ABOVE FINISHED GRADE (UNLESS NOTED OTHERWISE).
9. ALL MANHOLES CONSTRUCTED WITHIN PAVED AREAS SHALL BE INSTALLED WITH TRAFFIC BEARING RINGS & COVERS.
10. ALL CLEAN-OUTS WITHIN THE PAVEMENT AREA SHALL BE INSTALLED WITH TRAFFIC BEARING PARTS AS APPLICABLE.
11. CONTRACTOR SHALL GROUT AROUND ALL PIPE ENTRANCES TO SANITARY SEWER MANHOLES WITH NON-SHRINKING GROUT TO ASSURE CONNECTION IS WATER TIGHT.
12. ALL CONCRETE FOR ENCASEMENT SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 P.S.I. AT 28 DAYS.
13. CONTRACTOR SHALL PROVIDE ALL APPURTENANCES SUCH AS CHECK VALVES, BACKFLOW PREVENTERS, ETC., AS REQUIRED BY GOVERNING AUTHORITIES.
14. ALL WATER, FORCE MAIN AND SANITARY SEWER LINES SHALL HAVE A MINIMUM OF 3' OF COVER.
15. CONTRACTOR SHALL COORDINATE INSPECTION ON ALL UTILITIES, WITH APPROPRIATE AUTHORITIES PRIOR TO COVERING TRENCHES DURING INSTALLATION.
16. CONSTRUCTION SHALL COMPLY WITH ALL GOVERNING CODES AND REQUIREMENTS.
17. THE CONTRACTOR SHALL CONDUCT ALL REQUIRED TESTS TO THE SATISFACTION OF RESPECTIVE UTILITY COMPANIES AND THE OWNER'S INSPECTING AUTHORITIES.
18. ALL NECESSARY INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES SHALL BE PERFORMED PRIOR TO ANNOUNCED BUILDING POSSESSION AND THE FINAL CONNECTION OF SERVICES.
19. CONTRACTOR SHALL COMPLY TO THE FULLEST EXTENT WITH THE LATEST STANDARDS OF OSHA DIRECTIVES OR ANY OTHER AGENCY HAVING JURISDICTION FOR EXCAVATION AND TRENCHING PROCEDURES. THE CONTRACTOR SHALL USE SUPPORT SYSTEMS, SLOPING, BENCHING AND OTHER MEANS OF PROTECTION. THIS TO INCLUDE BUT NOT BE LIMITED, FOR ACCESS AND EGRESS FROM ALL EXCAVATION AND TRENCHING. CONTRACTOR IS RESPONSIBLE TO COMPLY WITH PERFORMANCE CRITERIA FOR OSHA.
20. THE CONTRACTOR SHALL RECOGNIZE AND ABIDE BY ALL OSHA EXCAVATION SAFETY STANDARDS, INCLUDING THE FLORIDA TRENCH SAFETY ACT (90-96, LAWS OF FLORIDA). ANY MATERIAL, CONSTRUCTION METHODS OR MATERIAL COST TO COMPLY WITH THESE LAWS SHALL BE INCIDENTAL TO THE CONTRACT.
21. ALL FILL MATERIAL IS TO BE IN PLACE AND COMPACTED BEFORE INSTALLATION OF PROPOSED UTILITIES.
22. ALL WATER MAINS, FIRE WATER MAINS AND SERVICES SHALL BE TESTED, APPROVED AND DISINFECTED IN ACCORDANCE WITH UTILITY COMPANY REQUIREMENTS PRIOR TO CONNECTION TO MUNICIPAL SYSTEM.
23. REFER TO THE GENERAL NOTES FOR UTILITY MINIMUM HORIZONTAL AND VERTICAL SEPARATIONS.
24. CHAPTER 553.851 OF THE FLORIDA STATUTES REQUIRES THAT AN EXCAVATOR NOTIFY ALL GAS UTILITIES A MINIMUM OF TWO (2) WORKING DAYS PRIOR TO EXCAVATING.

**UTILITY LEGEND**

|         |                                    |
|---------|------------------------------------|
| — S —   | PROPOSED SAN. SEWER                |
| — W —   | PROPOSED WATERLINE                 |
| — T —   | PROPOSED UNDERGROUND PHONE LINE    |
| — E —   | PROPOSED UNDERGROUND ELECTRIC LINE |
| — FM —  | PROPOSED FORCE MAIN                |
| — FM —  | EXISTING FORCE MAIN                |
| — WM —  | EXISTING WATER LINE                |
| — SAN — | EXISTING SEWER LINE                |
| — GAS — | EXISTING GAS LINE                  |
| ⊠       | PROPOSED ONSITE LIGHTING           |
| ⊙       | EXISTING OFFSITE LIGHTING          |
| ⊕       | EXISTING FIRE HYDRANT              |

**PROP. UTILITY SCHEDULE**

1. PROP. UNDERGROUND ELECTRIC SERVICE ROUTE. CONTRACTOR SHALL INSTALL TWO (2) 3" PVC CONDUIT AND PULL BOXES IF NEEDED AND AS REQUIRED BY ELECTRIC COMPANY. ANY PULL BOXES IN PAVED AREAS SHALL BE TRAFFIC BEARING. CONTRACTOR SHALL CONTACT FPL FOR INSPECTION AND APPROVAL PRIOR TO BACKFILLING.
2. PROP. UNDERGROUND TELEPHONE SERVICE ROUTE. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION OF TWO (2) 4" PVC CONDUIT AND PULL BOXES IF NEEDED AND AS REQUIRED BY PHONE COMPANY. ANY PULL BOXES IN PAVED AREAS SHALL BE TRAFFIC BEARING. CONTRACTOR SHALL CONTACT ATT FOR INSPECTION AND APPROVAL PRIOR TO BACKFILLING.



**BLOW UP DETAIL**  
SCALE 1" = 10'



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REVISIONS:  
12/20/13 REVISIONS PER CITY COMMENTS

RESERVED FOR CITY:

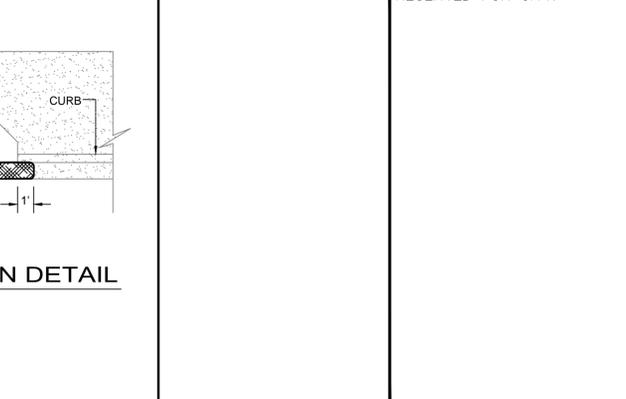
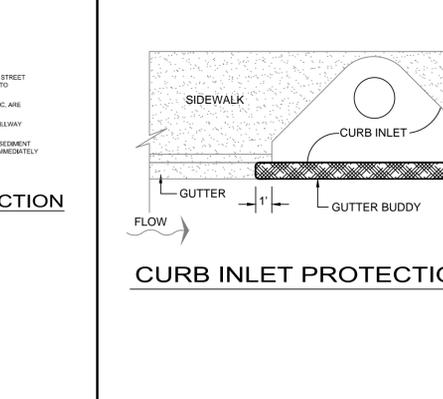
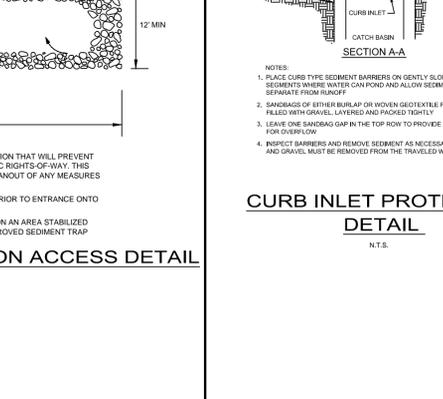
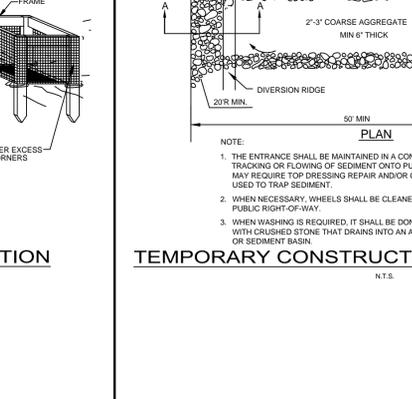
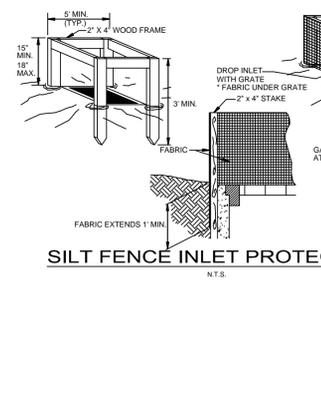
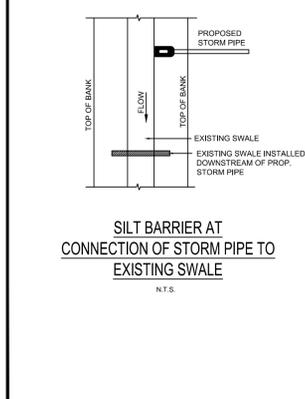
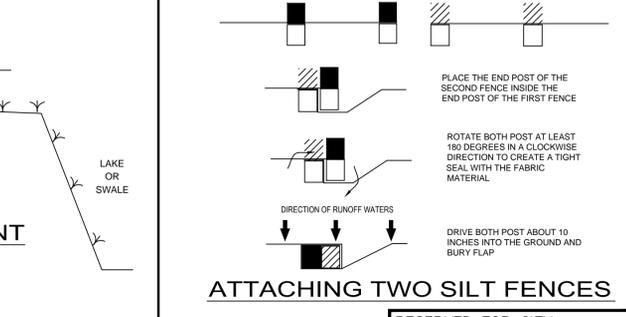
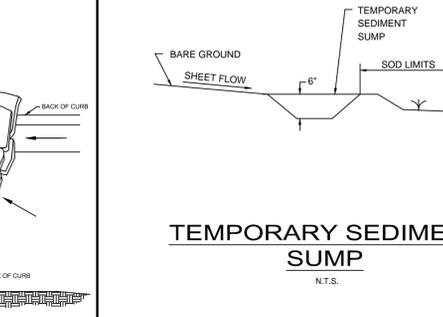
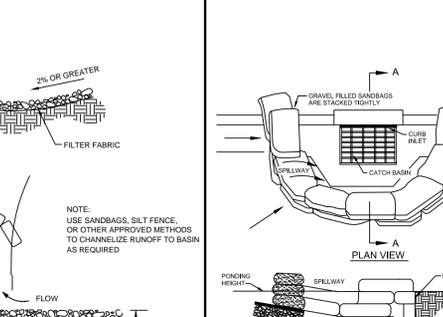
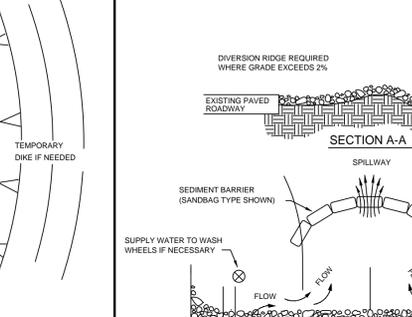
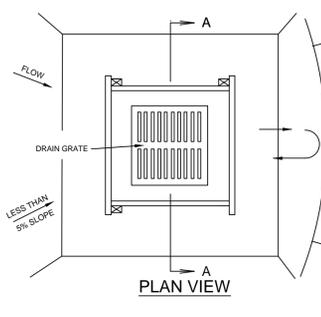
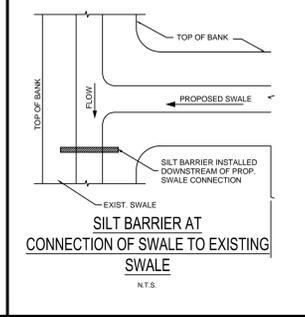
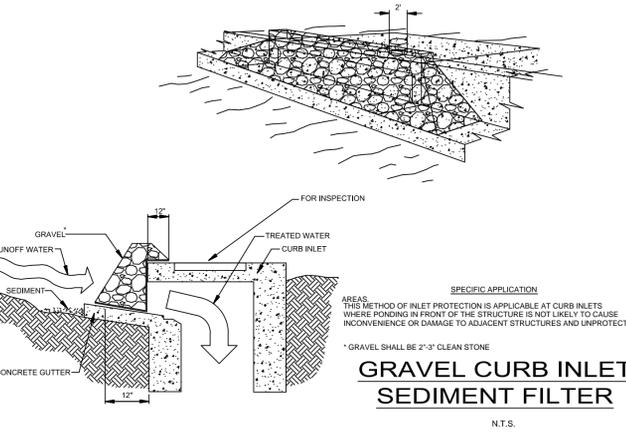
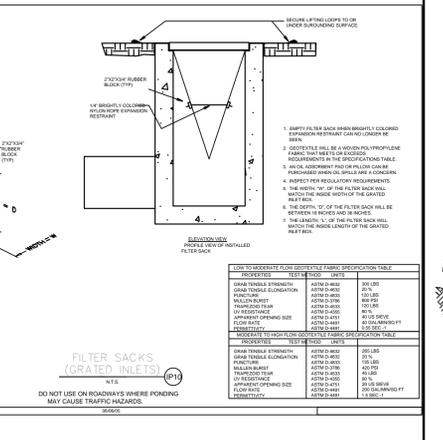
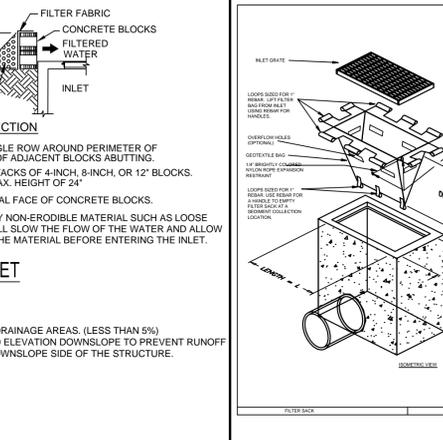
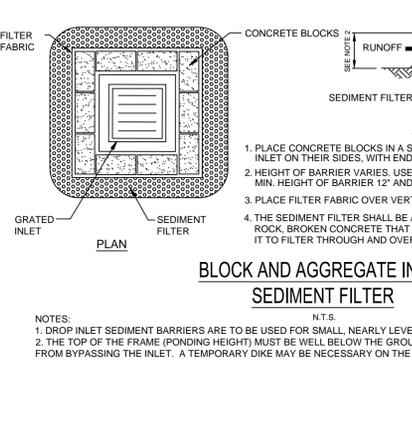
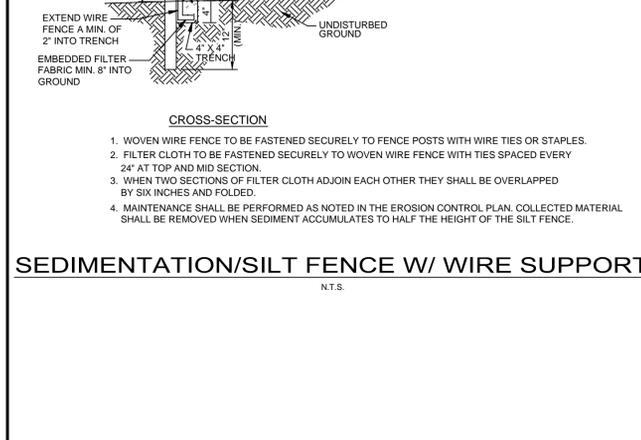
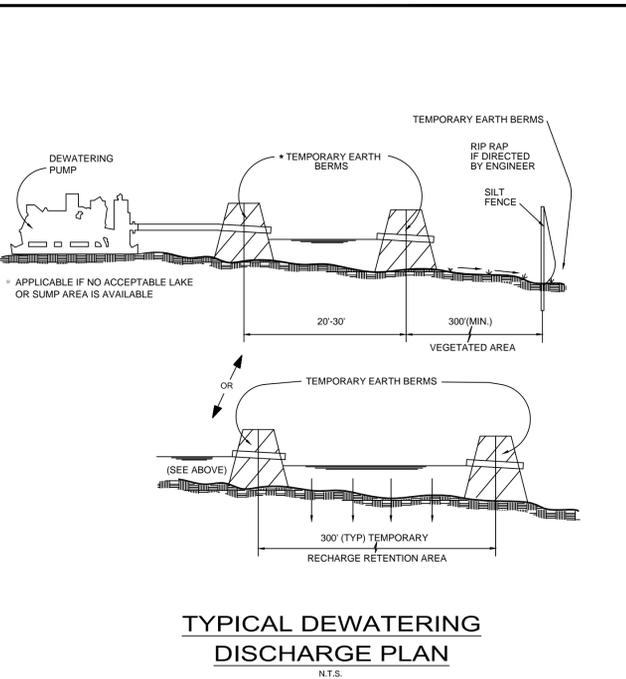
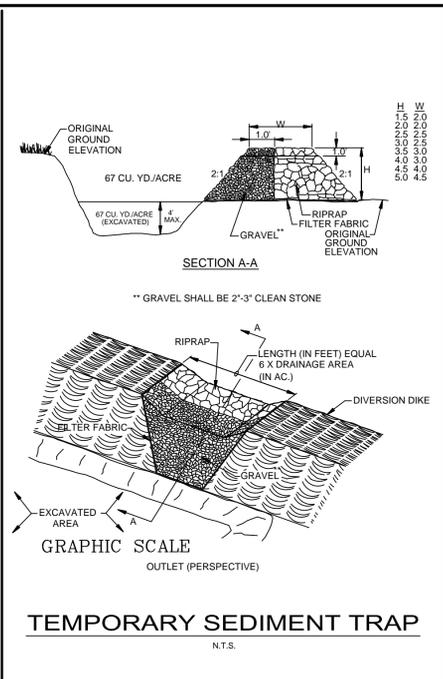
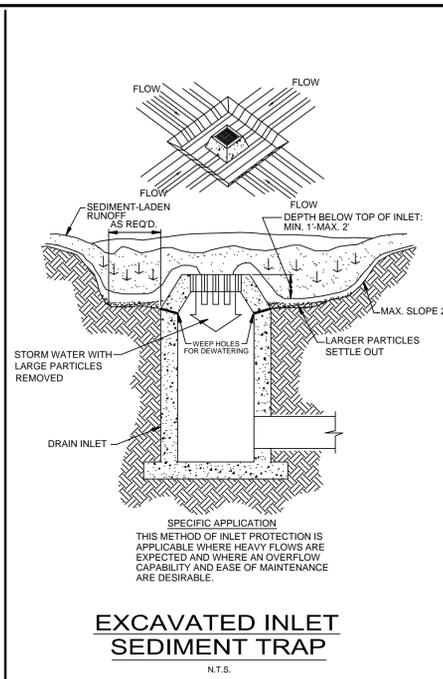
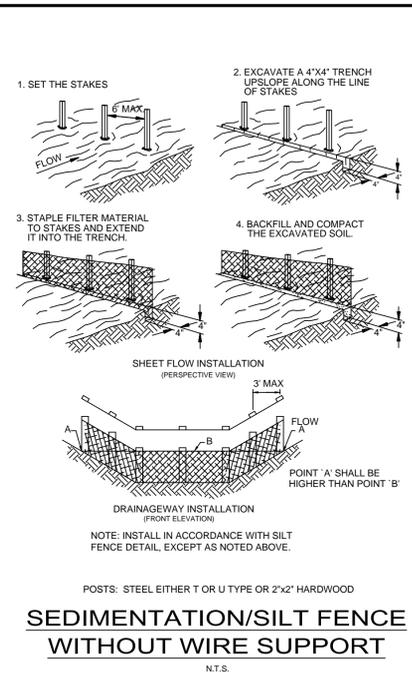
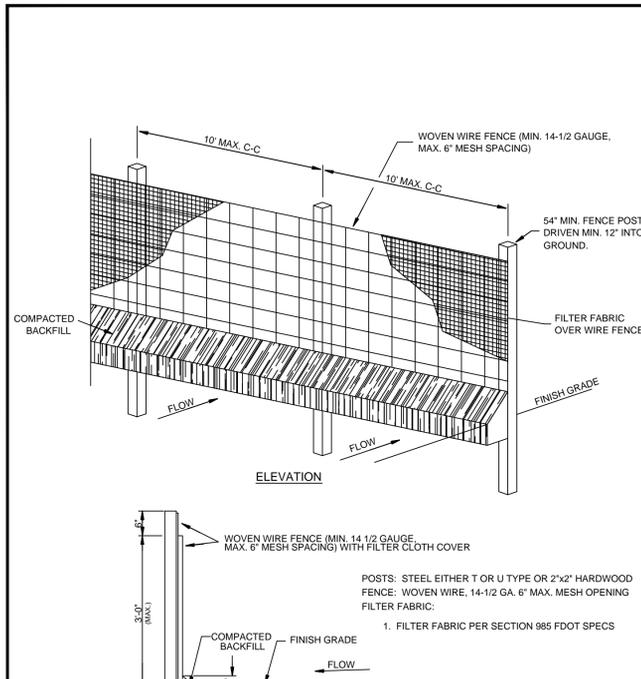
DRAWING BY: TEAM  
DATE: JUNE 5, 2012  
JOB NUMBER: B11255.1  
TITLE:

COMPOSITE UTILITY PLAN  
SHEET NUMBER:

C-6  
COMMENTS:  
NOT RELEASED FOR CONSTRUCTION







**CVS pharmacy**

CUSTOM 13,124  
REAR DRIVE-THRU

STORE NUMBER: # 10078

2103 E. HALLANDALE BEACH BLVD.  
HALLANDALE BEACH, FLORIDA 33009

PROJECT TYPE: NEW

DEAL TYPE: FEE FOR SERVICE

CS PROJECT NUMBER: 60213

CONSULTANT:

**CPH**

www.cphcorp.com

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A & E Firm

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Planners / Landscape Architects  
M / E / P  
Surveyors / Traffic / Transportation

Plans Prepared By:  
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1992 SW 1st St. Miami, FL 33135  
Ph: 305.274.4805

Licenses:  
Eng. C.O.A. No. 3215 Arch. Lic. No. AA2600926  
Survey L.B. No. 7143 Landsc. Lic. No. LC0000298

CONSULTANT:

DEVELOPER:

5789 NW 151st STREET.  
SUITE B  
MIAMI LAKES, FL. 33014  
PHONE: (305) 828-8284  
FAX: (305) 828-9594

**BOOS**  
DEVELOPMENT GROUP

SEAL:

HEIDI BELLE HENDERSON  
LICENSE No. 72304  
STATE OF FLORIDA  
PROFESSIONAL ENGINEER  
HEIDI BELLE HENDERSON, P.E.  
FL Reg. No. 72304

REVISIONS:

DRAWING BY: TEAM

DATE: JUNE 5, 2012

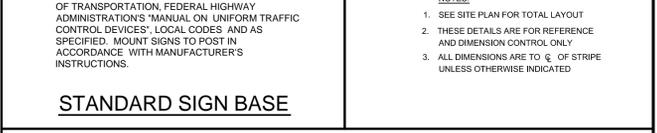
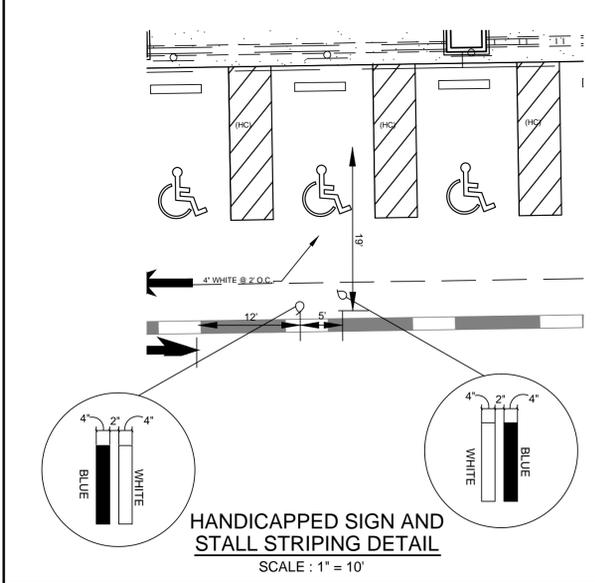
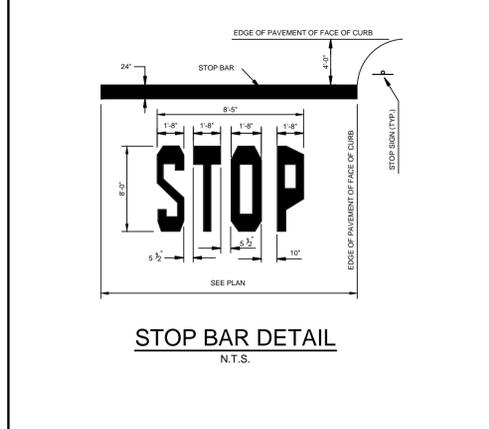
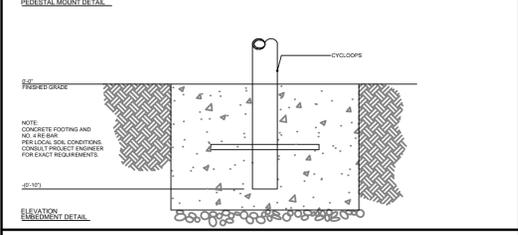
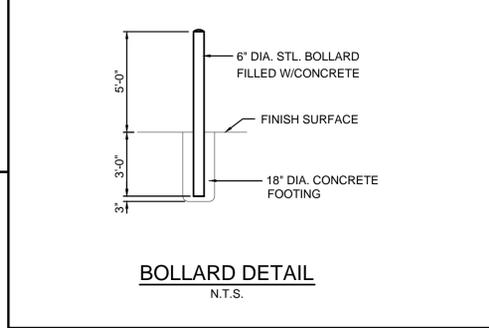
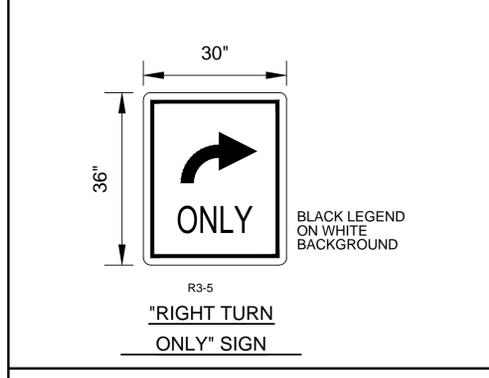
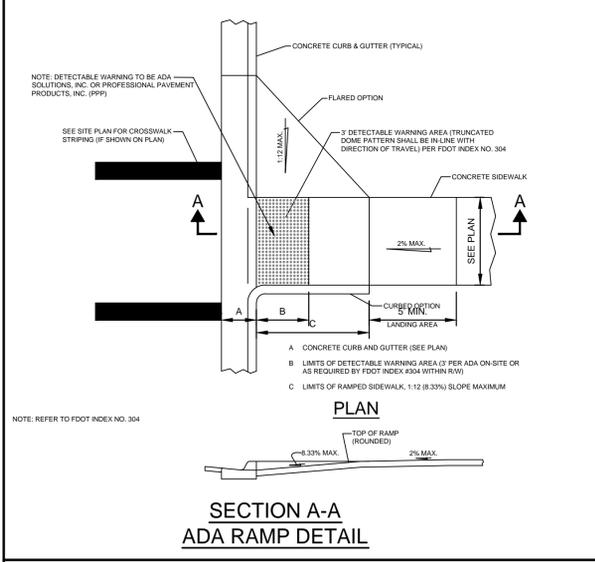
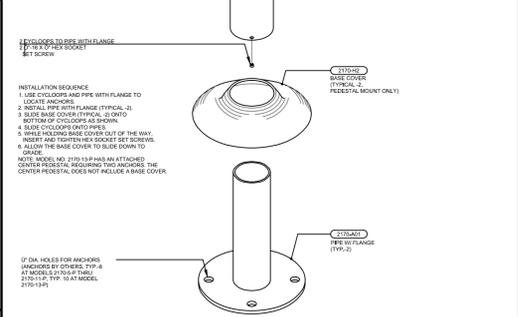
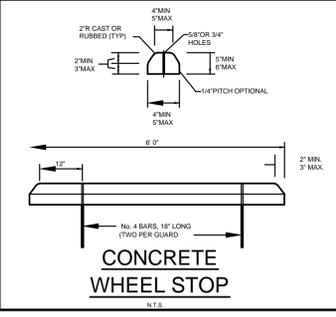
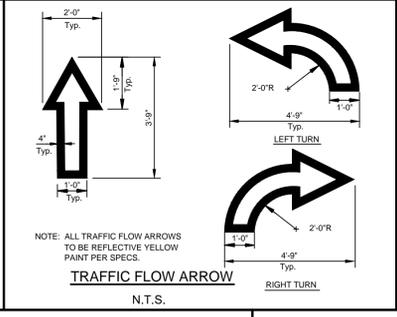
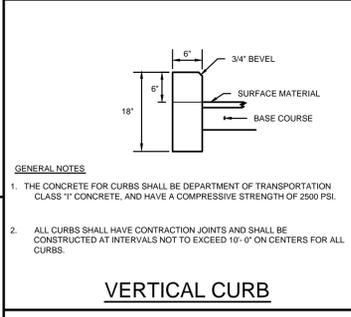
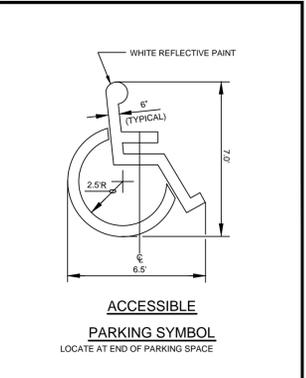
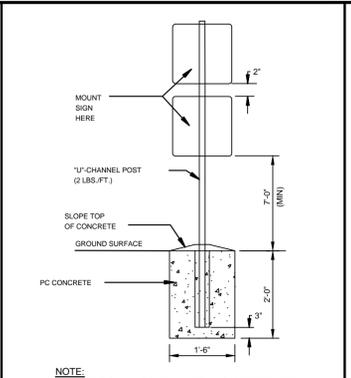
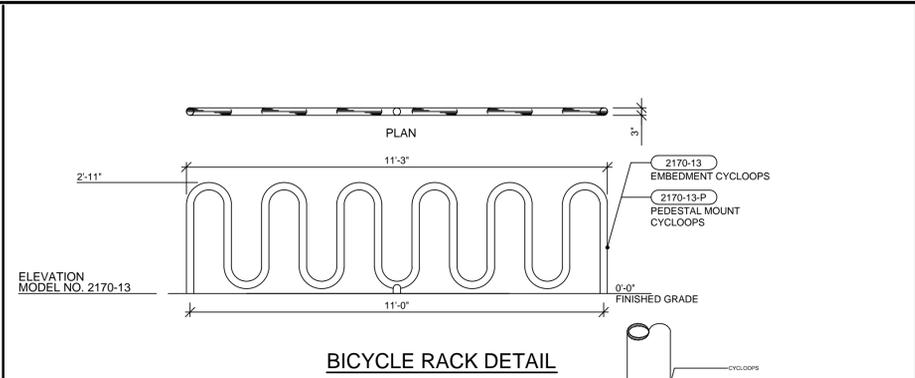
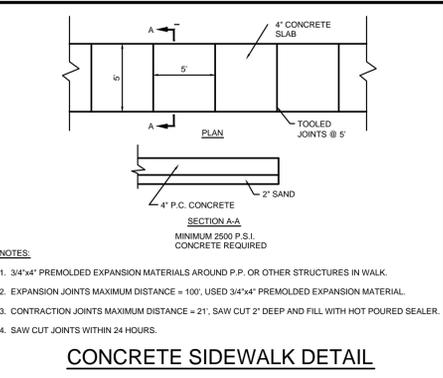
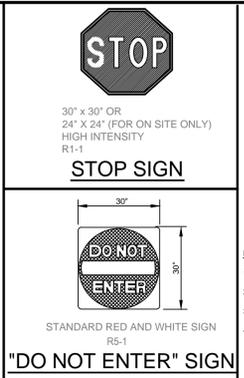
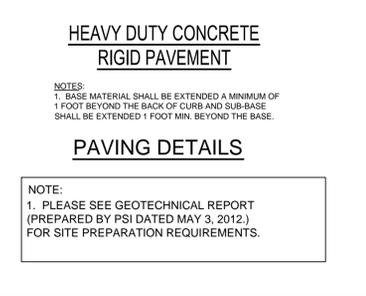
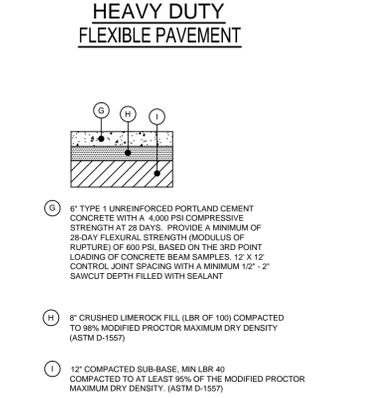
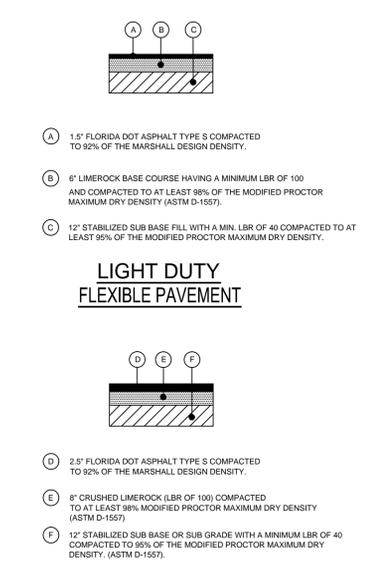
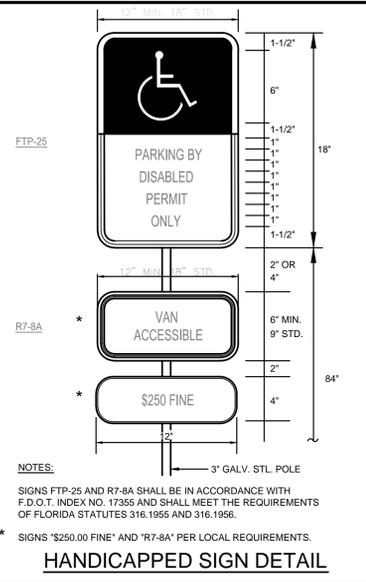
JOB NUMBER: B11255.1

TITLE: STORMWATER POLLUTION PREVENTION NOTES AND DETAILS

SHEET NUMBER:

C-8

COMMENTS:  
NOT RELEASED FOR CONSTRUCTION



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REVISIONS:

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DRAWING BY: \_\_\_\_\_ TEAM

DATE: JUNE 5, 2012

JOB NUMBER: B11255.1

TITLE:

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GENERAL DETAILS

SHEET NUMBER:

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C-9

COMMENTS:  
 NOT RELEASED FOR CONSTRUCTION

**CVS pharmacy**

CUSTOM 13,124  
 REAR DRIVE-THRU  
 STORE NUMBER: # 10078  
 2103 E. HALLANDALE BEACH BLVD.  
 HALLANDALE BEACH, FLORIDA 33009  
 PROJECT TYPE: NEW  
 DEAL TYPE: FEE FOR SERVICE  
 CS PROJECT NUMBER: 60213

CONSULTANT:

**cph**  
 www.cphcorp.com  
 A Full Service A & E Firm  
 Architects / Engineers / Environmental Planners / Landscape Architects  
 M / E / P  
 Surveyors / Traffic / Transportation

Plans Prepared By:  
**CPH, Inc.**  
 1992 SW 1st St. Miami, FL 33135  
 Ph: 305.274.4805  
 Licenses:  
 Eng. C.O.A. No. 3215 Arch. Lic. No. AA2600926  
 Survey L.B. No. 7143 Landsc. Lic. No. LC0000298

CONSULTANT:

DEVELOPER:

5789 NW 151st STREET.  
 SUITE B  
 MIAMI LAKES, FL. 33014  
 PHONE: (305) 828-8284  
 FAX: (305) 828-9594

**BOOS DEVELOPMENT GROUP**

SEAL:

HEIDI BELLE HENDERSON, P.E.  
 FL REG. NO. 72304

REVISIONS:

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DRAWING BY: \_\_\_\_\_ TEAM

DATE: JUNE 5, 2012

JOB NUMBER: B11255.1

TITLE:

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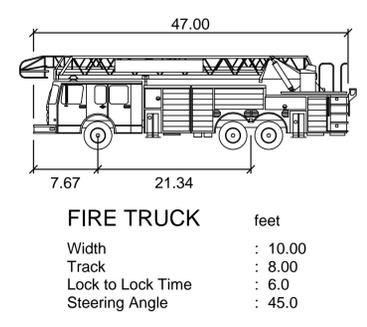
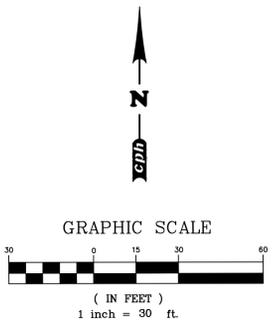
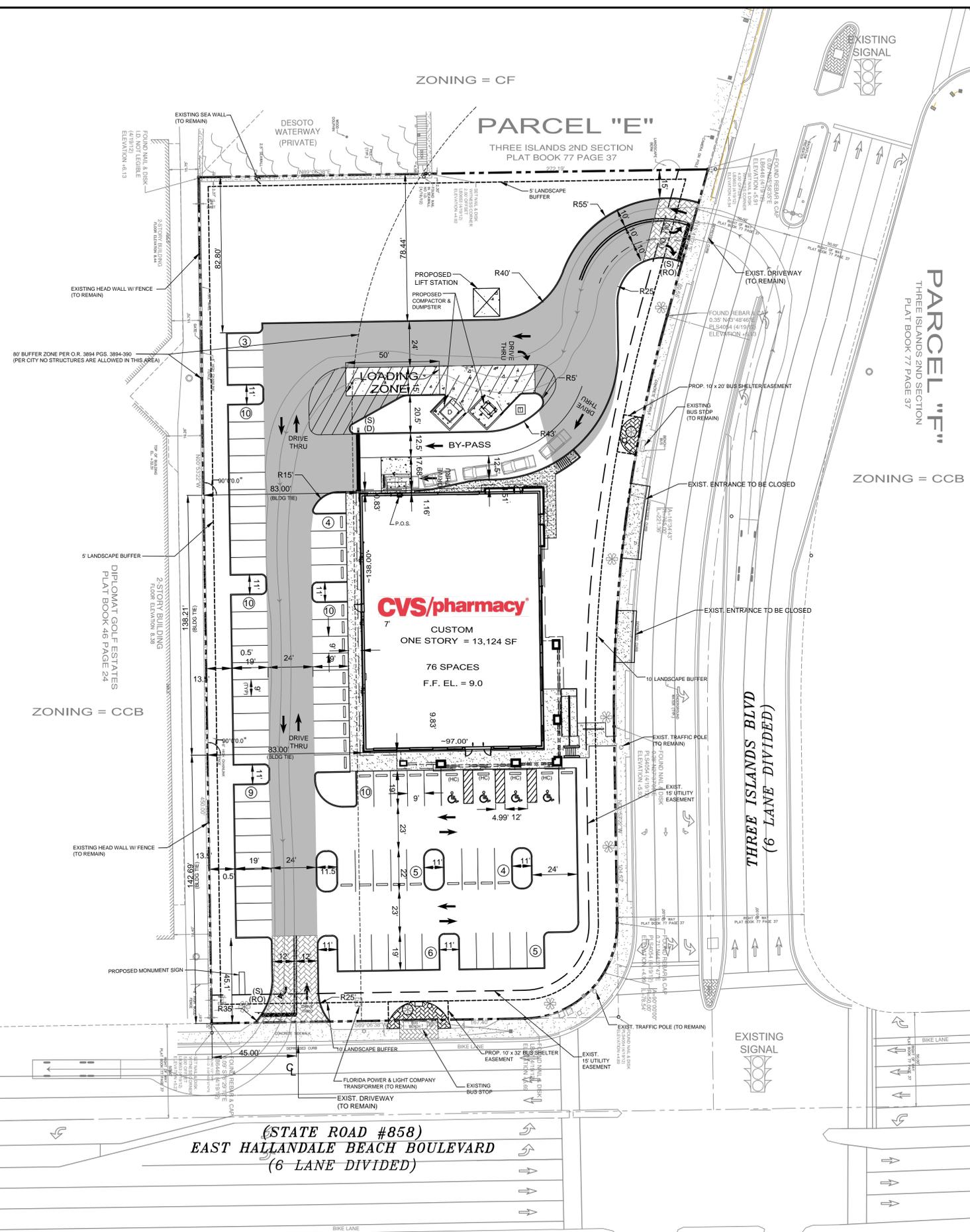
GENERAL DETAILS

SHEET NUMBER:

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C-9

COMMENTS:  
 NOT RELEASED FOR CONSTRUCTION

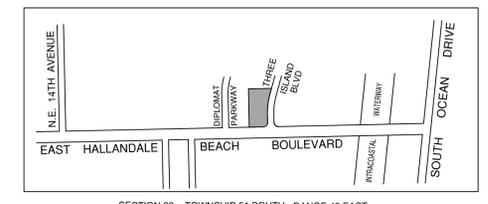
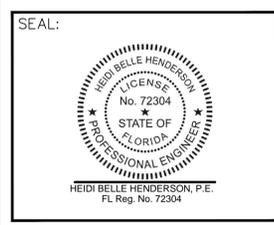


**CUSTOM 13,124  
REAR DRIVE-THRU**  
STORE NUMBER: # 10078  
2103 E. HALLANDALE BEACH BLVD.  
HALLANDALE BEACH, FLORIDA 33009  
PROJECT TYPE: NEW  
DEAL TYPE: FEE FOR SERVICE  
CS PROJECT NUMBER: 60213

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SUITE B  
MIAMI LAKES, FL. 33014  
PHONE: (305) 828-8284  
FAX: (305) 828-9594  
**BOOS**  
DEVELOPMENT GROUP



SECTION 26 - TOWNSHIP 51 SOUTH - RANGE 42 EAST  
**LOCATION SKETCH**  
SCALE: 1" = 1000'

RESERVED FOR CITY:

REVISIONS:

DRAWING BY: TEAM  
DATE: JUNE 5, 2012  
JOB NUMBER: B11255.1  
TITLE:

**FIRE TRUCK ACCESS PLAN**  
SHEET NUMBER:

C-12  
COMMENTS:  
NOT RELEASED FOR CONSTRUCTION

