



**ADDENDUM # 6**  
**RFP# FY 2015-2016-006**  
**DISASTER DEBRIS REMOVAL AND DISPOSAL SERVICES**

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**Item # 1:**

Price Sheet found in Exhibit I page 34 is no longer valid, please discard. Below you will find the revised price sheet that all proposing firms must use with their submittal.

**Item # 2:**

Price Sheet released through Addendum # 3 is no longer valid, please discard. Price Sheet released through Addendum # 5 is no longer valid, please discard.

**Item # 3:**

Your firm must submit the following price sheet found below titled "Project Scope Items 1-36 revised on 3-1-2016.

**Item # 4:**

Firm ***must refer to and read*** Exhibit I, pages 8-31 of the RFP to find the descriptions of the following items 1-36, found in the revised price sheet below. The item #s found on pages 8-31 will not coincide with the numbering in the revised price sheet below. You must look for the description for each item to match it against the descriptions for items below # 1- # 36.

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**Your firm must submit the following price sheet titled "Project Scope Items 1-36 revised on 3-1-2016."**

<b>DESCRPTION OF ITEMS. PROJECT SCOPE ITEMS 1-36 REVISED 3-1-2016.</b>	<b>UNIT OF MEASURE</b>	<b>TOTAL PRICE</b>
<p><b>1. Read pages 8-31 of Exhibit I of the RFP for descriptions for each item below.</b>  <b>2. Read Addendum # 3 for new revised and added descriptions not found on pages 8-31 of Exhibit I of the RFP.</b></p>		
1. Emergency Road Clearance first push maximum 70 hours	HOUR	\$
2. ROW Vegetative Debris Removal	CY	\$
3. ROW C & D Debris Removal	CY	\$
4. Removal of debris from City Parks and Facilities	CY	\$
5. Removal of Debris from canal/waterways	CY	\$
6. DMS(s) Management, Operations and Reduction through grinding	CY	\$
7. Haul-out of reduced debris to City approved final disposal site (0-15 mile haul distance)	CY	\$
8. Haul-out of reduced debris to City approved final disposal site (16-30 mile haul distance)	CY	\$
9. Haul-out of reduced debris to City approved final disposal site (31-60 mile haul distance)	CY	\$
10. Haul-out of reduced debris to City approved final disposal site (Over 60 mile haul distance)	CY	\$
11. Removal of hazardous leaning trees ( 6" to 12" in diameter)	EACH	\$
12. Removal of hazardous leaning trees (12" to 24" in diameter)	EACH	\$
13. Removal of hazardous leaning trees (24" to 36" in diameter)	EACH	\$
14. Removal of hazardous leaning trees (36" to 48" in diameter)	EACH	\$
15. Removal of hazardous leaning trees (over 48" in diameter)	EACH	\$
16. Removal of hanging limbs (Greater than 2" in diameter)	TREE	\$
17. Removal of hazardous stumps ( 24" to 36" in diameter)	EACH	\$
18. Removal of hazardous stumps ( 36" to 48" in diameter)	EACH	\$
19. Removal of hazardous stumps ( over 48" in diameter)	EACH	\$

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20. ROW white goods debris removal	EACH	\$
21. Freon Management	EACH	\$
22. Household hazardous waste (HHW) removal, transport and disposal	POUND	\$
23. E-waste removal	EACH	\$
24. Abandoned vehicle removal	EACH	\$
25. Vessel Removal (Land)	LF	\$
26. Vessel Removal (Marine)	LF	\$
27. Dead animal carcasses	POUND	\$
28. Pre-event coordination meeting	N/A	Included
29. Description of designated areas	N/A	Included
30. Debris management sites and final disposal sites	N/A	Included
31. Safety Coordinator	HR	\$
32. On site project manager	HR	\$
33. Superintendent	HR	\$
34. Equipment (Attach vehicle cost schedule)	N/A	Included
35. Traffic control	HR	\$
36. Rapid response crew	CY	\$
<b>TOTAL ITEMS 1-36</b>		\$

<b>1. HOURLY LABOR, EQUIPMENT AND MATERIAL TOTAL a-nn</b>	\$
<b>2. LABOR CATEGORY TOTAL a-f</b>	\$
<b>3. CREW CATEGORY TOTAL a</b>	\$
<b>4. PROJECT SCOPE ITEMS 1-36 TOTAL</b>	\$
<b>TOTAL COST FOR ITEMS 1-4 (THESE TOTAL COST WILL BE USED FOR RECOMMENDATION OF AWARD OF CONTRACT)</b>	\$

ALL OTHER TERMS, CONDITIONS AND SPECIFICATIONS SHALL REMAIN THE SAME. THIS ADDENDUM MUST BE PROVIDED WITH YOUR RESPONSE.

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Please note receipt of Addendum # 6 by signing below and include with your firm's submission.

I acknowledge receipt of Addendum # 6:

Company	
Name	
Title	
Signature	
Date	

Sincerely,



Andrea Lues, Director, Procurement Department