

# CAMPAGN TREASURER'S REPORT SUMMARY

16 OFFICE USE ONLY

(1) WILLIAM 'BILL' JULIAN  
Name

(2) 1102 N.E. 2ND. CT  
Address (number and street)

HALLANDALE BCH. FLA. 33009  
City, State, Zip Code

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: CITY COMMISSION SEAT #3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 125 16 To 7 18 16 Report Type: P-2

- Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ 22,150.<sup>00</sup>

Loans \$ 20,000.<sup>00</sup>

Total Monetary \$ 42,150.<sup>00</sup>

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ 1,174.<sup>00</sup>

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 1,174.<sup>00</sup>

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 47,650.<sup>00</sup>

### (10) TOTAL Monetary Expenditures To Date

\$ 1,174.<sup>00</sup>

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) WILLIAM 'BILL' JULIAN

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X William Julian  
Signature

(Type name) WILLIAM 'BILL' JULIAN

Candidate  Chairperson (only for PC and PTY)

X William Julian  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name WILLIAM JULIAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 6, 25, 16 through 7, 8, 16 (4) Page 1 of 4

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
7, 8, 16	HBC MEDICAL HOLDINGS LLC 913 DIPLOMAT PKY. HALL, BCH, FL 33009	B	MEDICAL REAL ESTATE	CHE			\$ 1,000
7, 8, 16	FAITH SHOPPING PLAZA, LLC 2627 N.E. 203RD #202 AVENTURA, FL 33180	B	REALTY	CHE			\$ 1,000
7, 8, 16	STEPHEN L. RIEMER N. MIAMI BCH FL 33179	B	INSURANCE AGENCY	CHE			\$ 1,000
7, 8, 16	DUNAY, MYSKIEL, BACKMAN, LLP 14 SE. 4TH ST. #36 BOCA RATON, FL 33432	B	ATTORNEY	CHE			\$ 1,000
7, 8, 16	KAR 2000 OCEAN LLC 2525 POINCE-DE-LEON #700 BLDG CORAL GABLES, FL 33134	B	REAL ESTATE	CHE			\$ 1,000
7, 8, 16	KAR RA, LLC 2090 N. MIAMI AVE MIAMI, FL 33127	B	REAL ESTATE	CHE			\$ 1,000
7, 8, 16	SHAHAB KARMELY 232 MADISON AVE #200 NY, NY, 10016	I	REAL ESTATE	CHE			\$ 1,000

16 JUL 11 PM 4:07  
 CITY CLERK  
 OFFICE OF CAMPAIGN FINANCE

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name WILLIAM "BILL" JULIAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 6 / 25 / 16 through 7 / 8 / 16 (4) Page 2 of 4

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
7 / 8 / 16	KAR HALL 2000 LLC 2525 POINTE DE-LEON, BLVD #700 CORAL GABLES, FL 33134	B	REAL ESTATE	CHE			\$ 1,000
7 / 8 / 16	RONALD L BOOK 491 COCONUT PALM TERR. PLANTATION, FLA. 33324-8215	I	ATTORNEY	CHE			\$ 1,000
7 / 8 / 16	RONALD BOOK PA, 18851 N.E. 29th Ave # 1010, AVENTURA, FL. 33180	B	ATTORNEY	CHE			\$ 1,000
7 / 8 / 16	SEBASTIAN + JESSICA <del>SAGRA</del> SAGRANICHE 19620 NE 18th PL MIAMI, FL 33179	I	DEVELOPMENT	CHE			\$ 1,000
7 / 8 / 16	DYNAMM LLC 1800 CORAL WAY SUITE - 453704 MIAMI, FL 33145	B	DEVELOPMENT	CHE			\$ 1,000
7 / 8 / 16	KRISTINA LAANISTE 763 N.E. 193RD TERR. MIAMI, FLA 33179	I	REAL ESTATE	CHE			\$ 1,000
7 / 8 / 16	LENDERS CLEARING HOUSE, LLC 425 N. FED. HWY HALL, Bch. FL 33009	B	DEVELOPMENT	CHE			\$ 1,000

16 JUL 11 PM 4:07  
 J. W. ANNUALE  
 CITY CLERK

## INSTRUCTIONS FOR CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

- (1) Candidate's full name or name of the political committee (PC), electioneering communications organizations (ECO) or party executive committee (PTY).
- (2) The identification number assigned by the filing officer.
- (3) Cover period dates (e.g., 1/1/15 through 1/31/15). (See filing officer's reporting dates calendar for appropriate year and cover periods.)
- (4) Page numbers (e.g., 1 of 3).
- (5) Date contribution was RECEIVED (Month/Day/Year).
- (6) **Sequence Number** – Each detail line shall have a sequence number assigned to it. Sequence numbers are to be assigned within each reporting period and for each type of detail line. Thus the report type, detail line type, and sequence number will combine to uniquely identify a specific contribution, expenditure, distribution or fund transfer. This method of unique identification is required for responding to requests from the filing officer and for reporting amendments.  
 For example, a M1 report having 75 contributions would use sequence numbers 1 through 75. The next report (M2), comprised of 40 contributions would use sequence numbers 1 through 40. Contributions on amended M1 reports would begin with sequence number 76 and on amended M2 reports would begin with sequence number 41. See the *Amendment Type* instructions below.
- (7) Type full name and address of contributor (including city, state and zip code).
- (8) Enter the type of contributor using one of the following codes:  
 Occupation of contributor for **contributions over \$100 only**. (If a business, please indicate nature of business.)

I	Individual	
B	Business	(also includes corporations, organizations, groups, etc.)
E	Electioneering Communications Organizations	
F	Political Committee	(federal or state)
P	Political Parties	(includes federal, state and county executive committees)
O	Other	(e.g., candidate surplus funds to party, etc.)
S	Candidate to Self	

- (9) Enter Contribution Type using one of the following codes:  
**NOTE: Cash includes cash and cashier's checks.**

Code	Description
CAS	Cash or Cashier's Check
CHE	Check
COF	Carryover Funds from Previous Campaign
INK	In-Kind
INT	Interest
LOA	Loan
MO	Money Order
MUC	Multiple Uniform Contributions
RCT	Other Receipts
REF	Refund (Negative Amount Only)

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name WILLIAM BILL JULIAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 06/25/16 through 7/8/16 (4) Page 3 of 4

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
7, 8, 16	LENDER'S CLEARING House MANAGEMENT LLC, 425 N. FED Hwy, H.B. FL. 33009	B	DEVELOPMENT	CHE			\$ 1,000
7, 8, 16	CONCORD WILSHIRE REAL ESTATE GROUP LLC, 501 DIPLOMAT PKWY HALL, BCH, FL 33009	B	REAL ESTATE	CHE			\$ 1,000
7, 8, 16	DIPLOMAT GOLF COURSE VENTURE, LLC 501 DIPLOMAT PKWY HALL, BCH, FL 33009	B	GOLF COURSE	CHE			\$ 1,000
7, 8, 16	RACINE CORP. OF W. VIRGINIA 1 GREYHOUND DR. CROSS LANES, W.V. 25313	B	PARA-MUTUAL DOG RACING	CHE			\$ 1,000
7, 8, 16	LAZAROU ENTERPRISES INC. FLASHBACK DINER, 220 SOUTH FED. HWY, HALL, BCH, FLA 33009	B	RESTURANT	CHE			\$ 500
7, 8, 16	HALL, BCH, ORTHOPEDIC INC, 1250 E. H.B. BLVD, HALLANDALE FLA.	B	ORTHOPEDIC OFFICE	CHE			15 JUL 11 500 OFFICE CLERK 500
7, 8, 16	POINTE O WOODS APTS. OFFICE BUILDING ACCT. 24700 W. 12M. RD SOUTHFIELD, MI	B	OFFICE MANAGEMENT/ REAL ESTATE	CHE			15 JUL 11 500 OFFICE CLERK 500

## INSTRUCTIONS FOR CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

- (1) Candidate's full name or name of the political committee (PC), electioneering communications organizations (ECO) or party executive committee (PTY).
- (2) The identification number assigned by the filing officer.
- (3) Cover period dates (e.g., 1/1/15 through 1/31/15). (See filing officer's reporting dates calendar for appropriate year and cover periods.)
- (4) Page numbers (e.g., 1 of 3).
- (5) Date contribution was RECEIVED (Month/Day/Year).
- (6) **Sequence Number** – Each detail line shall have a sequence number assigned to it. Sequence numbers are to be assigned within each reporting period and for each type of detail line. Thus the report type, detail line type, and sequence number will combine to uniquely identify a specific contribution, expenditure, distribution or fund transfer. This method of unique identification is required for responding to requests from the filing officer and for reporting amendments.  
For example, a M1 report having 75 contributions would use sequence numbers 1 through 75. The next report (M2), comprised of 40 contributions would use sequence numbers 1 through 40. Contributions on amended M1 reports would begin with sequence number 76 and on amended M2 reports would begin with sequence number 41. See the *Amendment Type* instructions below.
- (7) Type full name and address of contributor (including city, state and zip code).
- (8) Enter the type of contributor using one of the following codes:  
Occupation of contributor for **contributions over \$100 only**. (If a business, please indicate nature of business.)

I	Individual	
B	Business	(also includes corporations, organizations, groups, etc.)
E	Electioneering Communications Organizations	
F	Political Committee	(federal or state)
P	Political Parties	(includes federal, state and county executive committees)
O	Other	(e.g., candidate surplus funds to party, etc.)
S	Candidate to Self	

- (9) Enter Contribution Type using one of the following codes:  
**NOTE: Cash includes cash and cashier's checks.**

Code	Description
CAS	Cash or Cashier's Check
CHE	Check
COF	Carryover Funds from Previous Campaign
INK	In-Kind
INT	Interest
LOA	Loan
MO	Money Order
MUC	Multiple Uniform Contributions
RCT	Other Receipts
REF	Refund (Negative Amount Only)

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name WILLIAM BILL JULIAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 6, 25, 16 through 7, 8, 16 (4) Page 4 of 4

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
7, 8, 16	SUMMERLAND PROPERTY LLC 100 ANSIN BLVD HALLANDALE FL.	B	REAL ESTATE	CHE			\$ 500
7, 8, 16	TAYLOR PROPERTY LLC	B	REAL ESTATE	CHE			\$ 500
7, 8, 16	CHEETAH N. MIAMI BCH. CORP. LLL OPERATING ACCT. 100 ANSIN BLVD HALL. BCH. FL. 33009	B	NIGHT CLUB	CHE			\$ 500
7, 8, 16	1040 BLVD LLC HALLANDALE BCH. FL. 33009	B	NIGHT CLUB	CHE			\$ 500
7, 8, 16	INVICTA WATCH CO. 3069 TAFT ST 33021 HOLLYWOOD FLA.	B	WATCH CO.	CHE			\$ 500
7, 8, 16	LAL OCEAN 8840 JOHNSON ST. HOLLYWOOD FLA PEMBROKE PINES 33024	B	RESTURANT				\$ 150. <sup>00</sup>
7, 8, 16	WILLIAM JULIAN 1102 NE. 2ND CT HALL. BCH. FL. 33009	I	CITY Commissioner VICE- MAYOR	LOA			\$ 20,000

16 JUL 16 PM 4: 08  
CITY OF MIAMI  
OFFICE OF THE  
TREASURER

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name WILLIAM JULIAN

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 6, 25, 16 through 7, 8, 16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/6/16	SHIRTS-U.S CAMPAIGN SUPPLIES				\$ 1,174. <sup>00</sup>
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					

16 JUL 11 PM 4:08  
CITY CLERK